

Chaplets

Beads variously strung together, according to the kind, order, and number of prayers in certain forms of devotion, are in common use among Catholics as an expedient to ensure a right count of the parts occurring in more or less frequent repetition. Made of materials ranging from common wood or natural berries to costly metals or precious stones, they may be blessed, as they are in most cases, with prayer and holy water, thereby becoming sacramentals. In this character they are prescribed by the rules of most religious orders, both of men and women, to be kept for personal use or to be worn as part of the religious garb. They are now mostly found in the form of the Dominican Rosary, or Marian Psalter; but Catholics are also familiar with others either composed by pious souls or revealed in apparitions from heaven. In all these devotions, due to individual zeal or fostered by particular religious bodies, the beads serve one and the same purpose of distinguishing and numbering the constituent prayers. Many such chaplets also contain a crucifix and/or one or more medals; in some cases prayers are assigned to these elements, in others only to the beads (especially medals at the joining of the loop are most often purely decorative). Many such chaplets other than the familiar rosary are described below.

Servite Rosary of the Seven Sorrows

The chaplet consists of a medal of Our Lady of Sorrows, a group of three beads, and seven groups of seven beads, each preceded by a medal of one of the Seven Sorrows.

At the start of the chaplet: Sign of the Cross

On the first large medal: *Act of Contrition*

O my Lord and Savior, Jesus Christ, behold me before Thy divine presence, all in confusion at the thought of the many grievous injuries I have done Thee. I ask pardon for them with my whole heart, repenting of them for love of Thee, hating them above every other evil and ready to lose my life rather than offend Thee again. And do thou, most tender Virgin, mother of mercy and refuge of sinners, obtain for me the pardon of all my sins by virtue of thy bitter pains and help me to so pray as to gain the indulgences attached to this, thy most holy Rosary.

Come, Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy divine love. Send forth Thy spirit and they shall be created and Thou shall renew the face of the earth.

Enlighten our minds, we beseech Thee, O Lord, with the light of Thy brightness, that we might see what we ought to do and be able to do what is right, through Christ our Lord. Amen.

On the first bead: Our Father

On the second bead: Hail Mary

On the third bead: Glory Be

(for the intentions of the Pope)

On the medal preceding each group of seven beads: Our Father

On the groups of seven beads: Hail Mary

On the medal after each group of seven beads: Glory Be

On the group of three beads (again) at the end of the chaplet:

Hail Mary *(in honor of Our Lady's Tears)*

V. Pray for us, O most sorrowful Virgin.

R. That we may be made worthy of the promises of Christ.

On the large medal (again) at the end of the chaplet:

Let us pray. Lord Jesus, we now implore, both for the present and for the hour of our death, the intercession of the most Blessed Virgin Mary, Thy Mother, whose holy soul was pierced at the time of Thy passion by a sword of grief. Grant us this favor, O Savior of the world, Who livest and reignest with the Father and the Holy Spirit forever and ever. Amen.

On completing the chaplet: Sign of the Cross

Seven Sorrows of Our Lady:

1. The Prophecy of Simeon
2. The Flight into Egypt
3. The Loss of the Child Jesus
4. Mary Meets Jesus Carrying His Cross
5. The Crucifixion
6. Mary Receives the Body of Jesus from the Cross
7. The Body of Jesus is Placed in the Tomb

Franciscan Crown Rosary of the Seven Joys of Our Lady

The chaplet consists of a crucifix, a single bead, another single bead, a group of two beads, and then seven decades of ten beads, each preceded by a single bead.

On the beads preceding the decades: Our Father

On the groups of ten beads: Hail Mary

On finishing the decades, on the group of two beads: two more Hail Mary's (*for a total of 72 Hail Mary's, commemorating the years Our Lady is supposed to have lived on earth*).

On the first single bead: Our Father
On the second single bead: Hail Mary
(*for the intentions of the Pope*)

There is no particular prayer on the crucifix unless one chooses to start and finish with a Sign of the Cross.

The Seven Joys of Our Lady:

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Adoration of the Magi
5. The Finding of Jesus in the Temple
6. The Resurrection of Our Lord
7. The Assumption of Our Lady

Camaldolese Crown of Our Lord Rosary

The chaplet consists of a crucifix, a single bead, a group of three beads, and then three decades of ten beads, each preceded by a single bead. The thirty-three Our Fathers commemorate the thirty-three years of our Lord's life on earth. The five Hail Mary's commemorate the five Holy Wounds.

On the crucifix:
Sign of the Cross
V. O God, incline unto my aid.
R. O Lord, make haste to help me.
Glory Be

On the bead preceding each decade: Hail Mary
On the decades of ten beads: Our Father
On the bead after each decade: Glory Be

On the single bead after the last decade: Hail Mary
On the group of three beads: Our Father
On the final single bead: Hail Mary

At the end of the chaplet:
V. We adore Thee, O Christ, and we bless Thee.
R. Because by Thy Holy Cross, Thou hast redeemed the world.

Let us pray. Lord Jesus Christ, Son of the living God, in whose honor we have recited this Rosary, put -Your passion, Your cross and Your death between our souls and Your judgment now and at the hour of our death and grant us grace and mercy; grant the faithful departed rest and pardon; grant Your Church peace and harmony and to us sinners forgiveness and eternal glory, who live and reign world without end. Amen.

Longer Form:

On the crucifix:

Sign of The Cross

V. O God, incline unto my aid.

R. O Lord, make haste to help me.

On the first large bead: Glory Be

On the first bead in the triad: *Act of Faith*

O my God, I firmly believe that You are One God in three Divine Persons; Father, Son and Holy Spirit. I believe that Your divine Son became Man and died for our sins, and that He shall come to judge the living and the dead. I believe these, and all the truths that the Holy Catholic Church teaches, because You have revealed them, who can neither deceive or be deceived.

On the second bead in the triad: *Act of Hope*

O my God, relying on Your Almighty power and infinite mercy and promises, I hope to obtain pardon for my sins, the help of Your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

On the third bead in the triad: *Act of Charity*

O my God, I love You above all things with my whole heart and soul, because You are all good and worthy of all love. I love my neighbor as myself for the love of You. I forgive all who have injured me and ask pardon of all whom I have injured.

On the single bead after the triad: *Act of Contrition*

O my God, I am heartily sorry for having offended You, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend You, my God, who are all good and deserving of all my love. I firmly resolve with the help of Your grace, to confess my sins, to do penance and to amend my life.

First Decade: The Hidden Life of Our Lord – The Archangel Gabriel makes known to the Blessed Virgin Mary the Incarnation of the Divine Word in her pure womb.

On the bead before the first decade: Hail Mary

On each of the next ten beads:

- The Son of God made man is born of Mary in a stable. Our Father
- The angels rejoice and sing “Gloria in Excelsis Deo.” Our Father
- The shepherds hear the angels' tidings and come to adore Him. Our Father
- He is circumcised on the 8th day & called by the most Holy Name of Jesus. Our Father
- He is adored by the Magi with offerings of gold, frankincense, and myrrh. Our Father
- He is presented in the Temple and foretold to be the Savior of the World. Our Father
- He flees from the persecution of Herod and is carried into Egypt. Our Father
- Herod finds Him not and murders the Innocents. Our Father
- He is brought back by Joseph and His mother into Nazareth, His home. Our Father
- He disputes in the Temple with the doctors, being twelve years of age. Our Father

On the bead after the first decade: Glory Be

The Second Decade: The Public Life of Our Lord- Jesus is most obedient to the Blessed Virgin His Mother, and to Saint Joseph

On the bead before the second decade: Hail Mary

On each of the next ten beads:

- Jesus is baptized by Saint John in the River Jordan at the age of thirty years. Our Father
- Jesus fasts for forty days and nights in the wilderness and resists Satan. Our Father
- Jesus reveals true obedience to the Father's Will and preaches eternal life. Our Father
- Jesus calls His disciples, who forthwith leave all and follow Him. Our Father
- Jesus performs His first miracle by changing water into wine. Our Father

- Jesus heals the sick, makes the lame to walk, gives hearing to the deaf, sight to the blind and raises the dead to life. Our Father
- Jesus converts sinful men and women and pardons their sins. Our Father
- When His own people persecute Him even unto death, He does not chastise them but gently chides. Our Father
- He is transfigured on Mount Tabor in the presence of Peter, James and John. Our Father
- He enters Jerusalem riding on a colt, the foal of an ass, and drives the money-changers from the temple. Our Father

On the bead after the second decade: Glory Be

The Third Decade: The Sorrowful Death of Our Lord – Jesus takes leave of His Most Holy Mother before going to die for our salvation.

On the bead before the third decade: Hail Mary

On each of the next ten beads:

- The Lord celebrates the Last Supper and washes the feet of the Apostles. Our Father
- The Lord institutes the most holy Sacrament of the Eucharist. Our Father
- The Lord prays fervently in the Garden; He sweats blood and is comforted by an angel. Our Father
- Christ is betrayed by Judas with a kiss. He is taken, bound and captive, by the officers of justice. Our Father
- Jesus is falsely accused, struck and spat upon, and shamefully used before four tribunals. Our Father
- The Lord looks with tenderness on Peter after he had thrice denied Him, and converts him; whilst Judas despairs, hangs himself and is lost. Our Father
- The Lord is scourged at the pillar and receives innumerable blows. Our Father
- Jesus is crowned with thorns, shown to the people who cry "Crucify, Crucify Him!" Our Father
- He is condemned to death and carries the heavy cross with grievous pain upon his shoulders to the Mount of Calvary. Our Father
- Jesus is crucified between two thieves; dies after three hours agony upon the cross. He is wounded in the side with a lance and is buried. Our Father

On the bead after the third decade: Glory Be

The Final Mysteries: Jesus rises on the third day, and visits first of all His Most Holy Mother, Mary.

On the bead before the triad (again): Hail Mary

On each of the smaller three beads contemplate the three final mysteries:

- Jesus appears to the three Mary's and bids them tell the Apostles they have seen Him risen from the dead. Our Father
- Jesus appears to His disciples, shows them His Most Holy Wounds and makes Thomas touch them. Our Father
- The fortieth day after His resurrection, Jesus blessed Most Holy Mary and His disciples, and then ascends into the heavens. Our Father

On the bead after the triad: Glory Be

On the same bead, before the crucifix:

Let us pray to the Most Holy Virgin to obtain for us also the blessing of Her Divine Son Our Lord Jesus Christ, now, and at the hour of our death.

Hail Mary

On the crucifix:
Apostles Creed

O Lord, Who to redeem the world and to free us from the pains of hell, didst vouchsafe to be born amongst men, subject to pain and death, to be circumcised, rejected and persecuted by the Jews; betrayed by Thy disciple Judas with a sacrilegious kiss; and as a lamb, gentle and innocent, to be bound with cords, and dragged in scorn before the tribunals of Annas, Caiaphas, Pilate and Herod; Who didst suffer thyself to be accused by false witnesses, torn by scourges, crowned with thorns, smitten with blows, insulted with spittings, to have Thy Divine Countenance covered out of contempt; to be many ways set at naught and outraged, to be filled with reproaches and ignominies, and, last of all, to be stripped of Thy clothes, nailed to and raised high upon a cross between two notorious thieves; to be drenched with gall and vinegar, and then pierced with a lance, and so to fulfill the mighty work of our redemption: Savior most tender, by these, Thy many cruel sufferings borne by Thee out of Thy love for me, which I, unworthy as I am, yet dare to contemplate, by thy Holy Cross and by Thy Bitter Death, free me from the pains of hell and vouchsafe to bring me to Paradise, whither thou didst lead the penitent thief who was crucified with Thee, my Jesus, Who with the Father and with the Holy Spirit, livest and reignest God forever and ever. Amen

Brigittine Rosary

The chaplet consists of a crucifix, a single bead, a group of three beads, and then six decades of ten beads, each preceded by a single bead. The seven single beads stand for the Seven Joys and Sorrows of Our Lady. The 63 Hail Mary beads stand for the 63 years of Our Lady's life on earth according to another traditional account.

On the crucifix: Apostles Creed

On the first single bead: Our Father

On the group of three beads: Hail Mary

On the single beads preceding each decade: Our Father

On the decades of ten beads: Hail Mary

Seven Joys of Our Lady:

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Adoration of the Magi
5. The Finding of the Child Jesus in the Temple
6. The Resurrection
7. The Assumption and Coronation of Mary

Seven Sorrows of Our Lady:

1. The Prophecy of Simeon
2. The Flight into Egypt
3. The Loss of the Child Jesus
4. Mary Meets Jesus Carrying His Cross
5. The Crucifixion
6. Mary Receives the Body of Jesus from the Cross
7. The Body of Jesus is Placed in the Tomb

Angelic Trisagion Chaplet

The chaplet consists of a crucifix and three sets of nine small beads, with each set preceded by a large bead.

Crucifix: Sign of the Cross

V. O Lord, Thou wilt open my lips.

R. And my mouth shall declare Thy praise.

V. O God, come to my assistance.

R. O Lord, make haste to help me.

Glory Be

On the large beads before each group:

V. Holy God, Holy Mighty One, Holy Immortal One

R. Have mercy on us.

Our Father

On the groups of nine small beads:

V. To Thee be praise, to Thee be glory, to Thee be thanksgiving through endless ages, O Blessed Trinity.

R. Holy, Holy, Holy Lord God of Hosts: the heavens and the earth are full of Thy glory.

On the large beads after each group:

Glory Be

Concluding Prayers:

Antiphon: With all our heart and voice, we acknowledge, we praise, and we bless Thee, God the Father, unbegotten; Thee the only begotten Son; Thee the Holy Spirit, the Paraclete, O Holy and undivided Trinity. To Thee be honor and glory forever.

V. Let us bless the Father, the Son, and the Holy Spirit.

R. Let us praise and exalt Him above all forever.

Let us pray. Almighty and everlasting God, Who hast given us, Thy servants, grace by the confession of the true faith to acknowledge the glory of the eternal Trinity, and in the power of Thy divine majesty to worship the Unity; we beseech Thee, that by our steadfastness in this same faith, we may ever-more be defended from all adversities. Through Christ our Lord. Amen.

Invocation:

Deliver us, save us, vivify us, O Blessed Trinity.

Blessed Sacrament Chaplet

The chaplet consists of a medal and 33 beads in honor of the thirty-three years of our Lord's life on earth.

On the medal: make a *Spiritual Communion*

As I cannot now receive Thee, my Jesus, in Holy Communion, come, spiritually into my heart, and make it Thine Own forever.

On the thirty-three beads:

Jesus in the Blessed Sacrament on the altar, have mercy on us!

Infant Jesus of Prague Chaplet

The chaplet consists of a medal of the Infant Jesus, a group of three beads, and then twelve beads.

At the start of the chaplet: Sign of the Cross

On the medal:

Divine Infant Jesus, I adore Thy Cross and I accept all the crosses
Thou wilt be pleased to send me. Adorable Trinity, I offer Thee, for the
glory of Thy Holy Name of God, all the adorations of the Sacred Heart
of the Holy Infant Jesus.

Before each Our Father and Hail Mary:

“And the Word was made flesh and dwelt among us.”

On the three beads: Our Fathers (*in honor of the Holy Family*)

On the twelve beads: Hail Mary (*in honor of the twelve years of the
Sacred Childhood*)

Conclusion: Holy Infant Jesus, bless and protect us.

Chaplet of the Sacred Heart

*The chaplet consists of a crucifix and Sacred Heart medal, a white
bead, three red beads, and then five groups of six red beads, each
preceded by a white bead.*

On the crucifix: *Anima Christi*

Soul of Christ, sanctify me!

Body of Christ, save me!

Blood of Christ, inebriate me!

Water from Christ's side, wash me!

Passion of Christ, strengthen me!

O good Jesus, hear me!

Within Thy wounds hide me!

Suffer me not to be separated from Thee!

From the malicious enemy defend me!

In the hour of my death call me!

And bid me come unto Thee,

That I may praise Thee,

With Thy saints and with Thy angels,

Forever and ever,

Amen.

On the white beads before each group:

O sweetest Heart of Jesus, I implore that I may ever love Thee more
and more.

On the red beads:

Sweet Heart of Jesus, be my love.

After each group:
Sweet Heart of Mary, be my salvation.

At the end of the chaplet:
May the Heart of Jesus in the most Blessed Sacrament be praised, adored, and loved with grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

Chaplet of the Precious Blood

The chaplet consists of a crucifix, a single bead, a group of three beads, and then six groups of five beads, each group preceded by a single bead. The 33 beads in the groups of five and three stand for the thirty-three years of Our Lord's life on earth. The seven groups of beads stand for the seven principal sheddings of the Most Precious Blood.

Crucifix:

V. Incline unto my aid, O God.

R. O Lord make haste to help me.

V. Glory be to the Father, and to the Son, and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Mystery, on the single bead preceding the first group of five:
Jesus shed His Blood in the Circumcision. Let us ask for purity of soul and body.

Second Mystery, on the single bead preceding the second group of five:
Jesus shed His Blood in the Agony while praying in the Garden of Olives. Let us ask for a spirit of prayer and grace to be faithful to holy inspirations.

Third Mystery, on the single bead preceding the third group of five:
Jesus shed His Blood in Scourging at the Pillar. Let us ask for patience and self-control.

Fourth Mystery, on the single bead preceding the fourth group of five:
Jesus shed His Blood in the Crowning with Thorns. Let us ask for humility to atone for pride.

Fifth Mystery, on the single bead preceding the fifth group of five:
Jesus shed His Blood while carrying His heavy Cross to Calvary. Let
us ask for resignation in our daily cross-carrying.

Sixth Mystery, on the single bead preceding the sixth group of five:
Jesus shed His Blood in the terrible Crucifixion. Let us ask for perfect
contrition.

Seventh Mystery, on the single bead preceding the final group of
three:

Jesus shed Blood and Water from His pierced side opened by the
lance. Let us ask for perseverance.

On the grouped beads: Our Father

On the single bead after each group: Glory Be
V. We therefore pray Thee, help Thy servants
R. Whom Thou hast redeemed with Thy Precious Blood.

Passionist Chaplet of the Five Wounds

*The chaplet consists of a medal of the Sacred Heart and Seven Dolors,
three beads, and then five groups of five beads, each preceded by a
medal representing one of the Five Holy Wounds: Left Foot, Right
Foot, Left Hand, Right Hand, and His pierced Heart.*

Before the groups of five beads:
Eternal Father, I offer Thee the Wounds of our Lord Jesus Christ to
heal the wounds of our souls. Amen.

On the groups of five beads:
My Jesus, pardon and mercy through the merits of Thy Sacred
Wounds. Amen.
Glory Be

After the groups of five beads:
Hail Mary

On the first bead of the triad: Our Father
On the second bead of the triad: Hail Mary
On the third bead of the triad: Glory Be

Chaplet of the Holy Spirit

The chaplet consists of a medal of the Holy Spirit, three introductory beads (in honor of the Trinity), and then five groups of seven beads (five representing the Holy Wounds and the number of Mysteries; seven representing the Gifts of the Holy Spirit), each preceded by a group of two large beads, and also a final group of two after the last section as well (for a total of twelve large beads representing the Fruits of the Holy Spirit).

On the first bead of the triad: Sign of the Cross

On the second bead of the triad: *Act of Contrition*

O my God, I am heartily sorry for having offended thee and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend thee, my God, who are all good and deserving of all my love. I firmly resolve, with the help of thy grace, to confess my sins, to do penance, and to amend my life. Amen.

On the third bead of the triad: the hymn *Veni Creator Spiritus*

Come, Holy Ghost, Creator blest,
And in our hearts take up Thy rest;
Come with Thy grace and heav'nly aid,
To fill the hearts which Thou hast made.

O Comforter, to Thee we cry,
Thou heav'nly gift of God most high,
Thou Fount of life, and Fire of love,
And sweet anointing from above.

O Finger of the hand divine,
The sevenfold gifts of grace are thine;
True promise of the Father thou,
Who dost the tongue with power endow.

Thy light to every sense impart,
And shed thy love in every heart;
Thine own unfailing might supply
To strengthen our infirmity.

Drive far away our ghostly foe,
And thine abiding peace bestow;
If thou be our preventing Guide,
No evil can our steps betide.

Praise we the Father and the Son
And Holy Spirit with them One;
And may the son on us bestow

The gifts that from the Spirit flow.

On the groups of two beads preceding each section: Our Father and Hail Mary

On the groups of seven beads: Glory Be

On the last group of two beads: Our Father and Hail Mary (*for the intentions of the Pope*)

On the medal at the end: Apostles Creed and Glory Be (*for the intentions of the Pope*)

The First Mystery: By the Holy Ghost is Jesus conceived of the Blessed Virgin Mary.

The Meditation:

The Holy Ghost shall come upon thee, and the Power of the Most High shall overshadow thee; and therefore also the Holy which shall be born of thee shall be called the Son of God. (Luke, I, 35)

The Practice:

Diligently implore the aid of the Divine Spirit, and Mary's intercession, to imitate the virtues of Jesus Christ, Who is the Model of virtues, so that you may be made conformable to the image of the Son of God.

The Second Mystery: The Spirit of the Lord rested upon Jesus when he was baptized.

The Meditation:

Jesus, being baptized, forthwith came out of the water: and lo! the heavens were opened to Him, and he saw the Spirit of God descending as a dove, and coming upon Him. (Matthew, III, 16)

The Practice:

Hold in the highest esteem the priceless gift of sanctifying grace, infused into your soul by the Holy Ghost in Baptism. Keep the promises to which you then pledged yourself. Increase, by constant practice, Faith, Hope, and Charity. Ever live as becometh children of God and members of God's true Church, so as to obtain, hereafter, the inheritance of heaven.

The Third Mystery: By the Spirit is Jesus led into the desert to be tempted by the Devil.

The Meditation:

Jesus, being full of the Holy ghost, returned from the Jordan, and was led by the Spirit into the desert for the space of forty days; and was tempted by the devil. (Luke, IV, 1-2)

The Practice:

Be ever grateful for the sevenfold gift of the Holy Ghost bestowed upon you in Confirmation, for the spirit of wisdom and understanding, of counsel and fortitude, of knowledge and piety, and of the fear of the Lord. Faithfully yield to His Divine guidance, so that, in all the trials

and temptations of life, you may act manfully, as becometh a perfect Christian and valiant soldier of Jesus Christ.

The Fourth Mystery: The Holy Ghost in the Church.

The Meditation:

Suddenly there came a sound from heaven as of a mighty wind coming, and it filled the whole house where they were sitting....and they were all filled with the Holy Ghost, and began to speak....the wonderful works of God. (Acts, II, 2, 4, 11.)

The Practice:

Thank God for having made you a child of His Church which is ever animated and directed by the Divine Spirit, sent into this world for that purpose of the day of Pentecost. Hear and obey the Holy See, the infallible mouthpiece of the Holy Ghost, and the Church, the pillar and ground of truth. Uphold her doctrines, seek her interests, defend her rights.

The Fifth Mystery: The Holy Ghost in the soul of the just man and just woman.

The Meditation:

Know you not that you members are the temple of the Holy Ghost, Who is in you?

(I Cor., VI, 19.) Extinguish not the Spirit. (I Thess., V, 19.) And grieve not the Holy Spirit of God whereby you are sealed unto the day of redemption. (Eph., IV, 30.)

The Practice:

Be ever mindful of the Holy Ghost Who is within you, and carefully cultivate purity of soul and body. Faithfully obey His Divine Inspirations so that you may bring forth the Fruits of the Spirit -- Charity, Joy, Peace, Patience, Benignity, Goodness, Long-suffering, Mildness, Faith, Modesty, Continency, Chastity.

Chaplet of the Immaculate Conception

This chaplet consists of a medal and three groups of four beads, each preceded by a single bead.

On the medal: Sign of the Cross

On the single beads before each group:

Blessed be the Holy and Immaculate Conception of the Blessed Virgin Mary.

Our Father

On the groups of four beads: Hail Mary

On the single beads after each group: Glory Be

Crown of Twelve Stars of Our Lady of Mercy

The chaplet consists of a medal, a single bead, and three groups of four beads (for a total of twelve representing the Twelve Stars of Our Lady's Crown), each preceded by a single bead, with a final single bead at the end too.

On the first single bead:

V. Let us praise and give thanks to the most holy Trinity, who has given us to Mary, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

R. Now and forever, Amen.

V. O most holy Virgin of Mercy!

R. Queen of heaven and earth, you neither abandon nor reject anyone, kindly look upon us with your eyes of mercy. Obtain for us from your Divine Son the forgiveness of our sins, so that we may honor you both, here on earth and later in the heavenly homeland.

On the single bead preceding the first group of four:

God our loving Father, we praise you for the wonders you have accomplished in Mary, our Mother. Grant that we may be your faithful children.

Our Father

Glory Be

On the first group of four:

The first distinction of your crown of glory, O Queen of heaven, is being the Father's highly favored one.

Hail Mary

The second distinction of your crown of glory; O Queen of heaven, is being the Mother of God the Son.

Hail Mary

The third distinction of your crown of glory, O Queen of heaven, is being the sanctuary of the Holy Spirit.

Hail Mary

The fourth distinction of your crown of glory, O Queen of heaven, is being immune from the stain of original sin.

Hail Mary

On the single bead preceding the second group of four:

O most merciful God the Son, in all our needs grant us the grace to be able to call upon Mary, our Mother of Mercy, with strong hope.

Our Father

Glory Be

On the second group of four:

The fifth distinction of your crown of glory, O Queen of heaven, is to be the handmaid of the Lord.

Hail Mary

The sixth distinction of your crown of glory, O Queen of heaven, is being the most eminent and totally unique member of the Church.

Hail Mary

The seventh distinction of your crown of glory, O Queen of heaven, is being the sublime daughter of Zion.

Hail Mary

The eighth distinction of your crown of glory, O Queen of heaven, is being the Mother of all Christ's members.

Hail Mary

On the single bead preceding the third group of four:

O God the Holy Spirit, grant us the grace to be able to respond with childlike love to all the gifts that we have received from Mary.

Our Father

Glory Be

On the third group of four:

The ninth distinction of your crown of glory, O Queen of heaven, is being the teacher and model of all virtues.

Hail Mary

The tenth distinction of your crown of glory, O Queen of heaven, is being associated with the Lord at the foot of the Cross.

Hail Mary

The eleventh distinction of your crown of glory, O Queen of heaven, is being assumed body and soul into heavenly glory.

Hail Mary

The twelfth distinction of your crown of glory, O Queen of heaven, is that you are exalted by the Lord as Queen of all creation.

Hail Mary

On the final single bead:

V. Let us greet Mary, who has done great things for us and say:

R. Hail, Mother of Mercy,

Comfort of the afflicted,

Redemptress of captives.
You are the glory of Jerusalem,
You are the joy of Israel,
You are the honor of our people.

V. O blessed Virgin, the Lord has clothed you with holiness
R. Mother of God, intercede for us.

Let us pray. God the Father of mercies, You sent Your Son into the world as Redeemer of the human race; grant that we who honor His Mother as Our Lady of Mercy may faithfully protect and seek to spread to all peoples the true liberty of Your children, which Christ has merited by His sacrifice. We ask this through our Lord Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God forever and ever. R. Amen,

V. For the Church,
for the spread of the Faith,
for peace among all peoples,
and for the freedom of captives.
R. Hail Holy Queen...

Chaplet of St. Joseph

The chaplet consists of 15 groups of four beads, each consisting of a single bead followed by a triad beads, in honor of the traditional fifteen mysteries of the rosary. These 60 beads represent the sixty years St. Joseph is supposed to have lived on earth. There is also a medal of St. Joseph and a single introductory bead. The single beads signify St. Joseph's purity, the triads his saintly piety.

On the first single bead: either "Praised and blessed be Jesus, Mary, and Joseph" as is said on the triads, or the prayer Unto Thee, O Blessed Joseph.

On the single beads preceding the triads: Hail Mary (some sources say two).

On the groups of three beads: Praised and blessed be Jesus, Mary, and Joseph.

On completing the chaplet:

V. Pray for us, O Holy St. Joseph.

R. That we may be made worthy of the promises of Christ.

Let us pray. O God, Who has predestined St. Joseph from all eternity for the service of Thine Eternal Son and His Blessed Mother, and

made him worthy to be the spouse of this Blessed Virgin and the foster father of Thy Son; we beseech Thee, through all the services he has rendered to Jesus and Mary on earth, that Thou wouldst make us worthy of his intercession and grant us to enjoy the happiness of his company in heaven. Through Christ our Lord. Amen.

Chaplet of St. Michael

The chaplet consists of nine groups of three beads (for the nine choirs of angels), each preceded by a single bead. At the end are four more beads (a group of three and a single) and a medal of St. Michael.

At the start of the chaplet:

V. O God come to my assistance.

R. O Lord, make haste to help me.

Glory Be.

On the single bead preceding the first group:

By the intercession of St. Michael and the celestial Choir of Seraphim, may the Lord make us worthy to burn with the fire of perfect charity. Amen.

Our Father.

On the single bead preceding the second group:

By the intercession of St. Michael and the celestial Choir of Cherubim, may the Lord vouchsafe to grant us grace to leave the ways of wickedness and run in the paths of Christian perfection. Amen.

Our Father.

On the single bead preceding the third group:

By the intercession of St. Michael and the celestial Choir of Thrones, may the Lord infuse into our hearts a true and sincere spirit of humility. Amen.

Our Father.

On the single bead preceding the fourth group:

By the intercession of St. Michael and the celestial Choir of Dominions, may the Lord give us grace to govern our senses and subdue our unruly passions. Amen.

Our Father.

On the single bead preceding the fifth group:

By the intercession of St. Michael and the celestial Choir of Powers, may the Lord vouchsafe to protect our souls against the snares and temptations of the devil. Amen.

Our Father.

On the single bead preceding the sixth group:

By the intercession of St. Michael and the celestial Choir of Virtues, may the Lord preserve us from evil, and suffer us not to fall into temptation. Amen.

Our Father.

On the single bead preceding the seventh group:

By the intercession of St. Michael and the celestial Choir of Principalities, may the Lord fill our souls with a true spirit of obedience. Amen.

Our Father.

On the single bead preceding the eighth group:

By the intercession of St. Michael and the celestial Choir of Archangels, may the Lord give us perseverance in faith and in all good works, in order that we may gain the glory of Paradise. Amen.

Our Father.

On the single bead preceding the first group:

By the intercession of St. Michael and the celestial Choir of Angels, may the Lord grant us to be protected by them in this mortal life and conducted hereafter to eternal glory. Amen.

Our Father.

On the groups of three beads: Hail Mary

On the four beads at the end: Our Father (*in honor of St. Michael, St. Gabriel, St. Raphael, and our Guardian Angel*).

On the medal:

O glorious Prince St. Michael, chief and commander of the heavenly hosts, guardian of souls, vanquisher of rebel spirits, servant in the house of the divine King, and our admirable conductor who does shine with excellence and superhuman virtue, vouchsafe to deliver us from all evil, who turn to you with confidence, and enable us by your gracious protection to serve God more and more faithfully every day.

V. Pray for us, O Glorious St. Michael, Prince of the Church of Jesus Christ.

R. That we may be made worthy of His Promises.

Let us pray. Almighty and Everlasting God, Who by an act of Goodness and a merciful desire for the salvation of all men, has appointed the most glorious Archangel St. Michael, Prince of Thy Church, make us worthy, we beseech Thee, to be delivered by his powerful protection from all our enemies, that none of them may harass us at the hour of death, but that we may be conducted by him into the august presence of Thy Divine Majesty. This we beg through the merits of Jesus Christ our Lord. Amen.

Chaplet of St. Anne

The chaplet consists of a medal of St. Anne, and three groups of five beads, each preceded by a single bead, in honor of Jesus, Mary, and St. Anne.

On the medal: Sign of the Cross
Jesus, Mary, St. Anne, grant the favor I ask.

On the beads preceding the groups: Our Father

On the groups of five beads: Hail Mary
Jesus, Mary, St. Anne, grant the favor I ask.

At the end of the chaplet: Glory Be

Chaplet for the Souls in Purgatory

The chaplet consists of a crucifix, a set of three beads, and three sets of seven beads, which are each preceded by a single bead, for a total of 27 beads. The three sets represent the three hours of our Lord's agony on the Cross, during which he atoned for the sins of men. The seven beads of each set stand for the remains of the seven capital sins from which the holy souls are being purified. The three initial beads are to make up for their sins against faith, hope, and charity.

Crucifix: Psalm 129, *De Profundis*

Out of the depths I have cried to thee, O Lord: Lord, hear my voice. Let thy ears be attentive to the voice of my supplication. If thou, O Lord, wilt mark iniquities: Lord, who shall stand it. For with thee there is merciful forgiveness: and by reason of thy law, I have waited for thee, O Lord. My soul hath relied on his word: My soul hath hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord. Because with the Lord there is mercy: and with him plentiful redemption. And he shall redeem Israel from all his iniquities.

First bead: Lamb of God, Who takes away the sins of the world, grant them rest.

Second bead: Lamb of God, Who takes away the sins of the world, grant them rest.

Third bead: Lamb of God, Who takes away the sins of the world, grant them eternal rest.

On the single beads: May the souls of the faithful departed through the mercy of God rest in peace. Amen.

On the groups of seven beads:

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

On completing the chaplet:

V. Athirst is my soul for God, the living God.

R. When shall I go and behold the face of God.

Let us pray. O Lord Jesus Christ, Redeemer of all the faithful, grant to the souls of our brethren who have passed out of this life the remission of all their sins; that by the intercession of Blessed Mary Ever-Virgin and all the saints, and through our own devout prayers, they may obtain the pardon which they have always desired. Who lives and reigns world without end. Amen.

A Shorter Chaplet for the Souls in Purgatory

This chaplet consists of a crucifix, five beads, and a medal.

On the first bead:

O Lord, my Creator and Redeemer, I believe that You, Your justice, established purgatory for those souls who passed into eternity before having totally satisfied for their debts of guilt or punishment. I also believe that You in Your mercy accept suffrages, particularly the Holy Sacrifice of the Mass, in their behalf to free them. O Lord, enkindle faith in me and infuse in my heart sentiments of pity towards these dear suffering brethren.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

On the second bead:

O Lord Jesus Christ, King of glory, through the intercession of Mary and all the saints, free the souls of the faithful departed from the punishments of purgatory. Do you, St. Michael, standard-bearer of the heavenly army, guide them to the holy light promised by the Lord to Abraham and to his descendents. I offer you, O Lord, sacrifice and prayers of praise. Accept them for these souls and admit them into the joy and light of eternity.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

On the third bead:

O Jesus, my good Master, I beseech You on behalf of the souls towards whom I have serious duties of gratitude, justice, charity, and family ties – parents, spiritual and temporal benefactors, and loved ones. I recommend to You the persons who have greater responsibilities on earth: priests, leaders and lawmakers, superiors, religious. I beseech You also for forgotten souls, and for those who were more devoted to the Holy Eucharist and the Blessed Virgin. O Lord, deign to admit them soon into eternal happiness.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

On the fourth bead:

O Jesus, Divine Master, I thank You for having come down from heaven to free man from so many evils by Your teachings, holiness, and death. I beseech You on behalf of the souls who are in purgatory on account of the press, motion pictures, radio, and television. I have confidence that these souls, once freed from their punishments and admitted into eternal joy, will supplicate You on behalf of the modern world, so that the many means You have granted us for elevating this earthly life may also be used as means of apostolate and for life everlasting.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

On the fifth bead:

O merciful Jesus, by Your sorrowful Passion and by that love which You have for me, I beseech You to cancel the punishments which I deserve in this life or in the next because of my many sins. Grant me, O Lord, a spirit of penance, purity of conscience, hatred for every deliberate venial sin, and dispositions necessary to gain indulgences. I resolve to help the holy souls in purgatory with suffrages. And You, O infinite Goodness, infuse into my soul a more resolute fervor, so that when my soul is separated from the bonds of my body, it may be admitted into heaven to contemplate You forever.

Our Father

Hail Mary

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

Chaplet for Priests and Religious in Purgatory

The chaplet consists of a crucifix, and three groups of eleven red beads preceded by three groups of four white beads.

On the crucifix:

V. Oh, God, come and save me.

R. Lord come quickly to my aid.

Glory Be

Come Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. Send forth Thy Spirit and they shall be created, and Thou shall renew the face of the earth.

St. Michael the Archangel, defend us in our struggle, so that we may be saved on the day of final judgment.

Apostles Creed

On the groups of four white beads:

Our Lady of the Sacred Heart, pray for the souls of priests and nuns.

On the groups of eleven red beads:

Eternal Father, we offer you the most Precious Blood of Jesus, for the souls of priests, who in Purgatory suffer the most and are the most abandoned.

On completing the chaplet:

O Lord Jesus Christ, Eternal Priest, Who during your earthly life generously cared for every poor person who was afflicted and abandoned, I beseech Thee, look with favor on the souls of priests in Purgatory who suffer most atrociously and who are forgotten and abandoned by everyone. Look at how these Holy Souls, tormented by the voracity of the flames and with an agonizing voice plead for pity and help.

O most merciful Heart of Jesus, Who in the Garden of Olives, in the midst of bitter solitude, victim of the most cruel spiritual torments and bloody agony, begged: "Father, if it is possible, take this chalice away from me! Yet let not mine, but your will be done." By this, Thy submission and painful passion and agony, I beseech Thee, to have pity on the Holy Souls for whom I am praying to Thee and to relieve their suffering and to console them in the midst of their abandonment, as your Celestial Father consoled Thee by sending His angel. Amen.

Our Lady of Suffrage, Mother of Mercy, we favorably invoke thee for our own sake and for the sake of the souls in Purgatory. I would like to escape from that tremendous prison, by living a just life, avoiding sin and doing everything with fervor of a holy soul. But what can I do alone, without the help of Heaven?

Dear Mother, cast your glance upon me and obtain for me the grace that the last day of my mortal life may be the first day that I will begin to enjoy the glories of Heaven. Hope and Mother of the afflicted, run to the aid of those in Purgatory. Be merciful towards my relatives, my friends, my benefactors, the souls who love Jesus and who love you, and toward the abandoned souls.

O Mary, by the Cross on which Jesus died, by the Most Precious Blood with which He has redeemed us, by the chalice which every day is offered up to the Eternal Father during the Mass, obtain grace and liberation for all of the souls in Purgatory. Listen to the sighs of your daughters in Purgatory and opening the doors of this painful prison, let them all ascend into Heaven with you today. Amen.

Three Hail Mary's

Our Lady of Suffrage, pray for us and for the Souls in Purgatory.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

Chaplet of St. Anthony

This chaplet consists of a medal of St. Anthony, and thirteen groups of three beads each.

On the first bead of each triad: Our Father
On the second bead of each triad: Hail Mary
On the third bead of each triad: Glory Be

At the end on the medal: *Miraculous Repository of St. Anthony by St. Bonaventure*

If miracles thou fain would see,
Lo, error, death, calamity.
The leprous stain, the demon flies,
From beds of pain the sick arise.

The hungry seas forego their prey,
The prisoner's cruel chains give way;
While palsied limbs and chattels lost
Both young and old recovered boast.

And perils perish, plenty's hoard,
Is heaped on hunger's famished board;
Let those relate who know it well,
Let Padua on her patron tell.

The hungry seas forego their prey,
The prisoner's cruel chains give way;
While palsied limbs and chattels lost
Both young and old recovered boast.

Glory be to the Father, and to the Son, and to the Holy Spirit.

The hungry seas forego their prey,
The prisoner's cruel chains give way;
While palsied limbs and chattels lost
Both young and old recovered boast.

V. Pray for us, blessed Anthony;

R. That we may be made worthy of the promises of Christ.

Let us pray. O God, let the votive commemoration of Blessed Anthony, Thy Confessor, be a source of joy to Thy Church, that she may always be fortified with spiritual assistance, and may deserve to possess eternal joy. Through Christ our Lord. Amen.

During each of the 13 sets of three beads, you meditate on the following themes:

1. St. Anthony, who raised the dead, pray for those Christians now in their agony, and for our dear departed.
2. St. Anthony, zealous preacher of the Gospel, fortify us against the errors of the enemies of God, and pray for the Holy Father and the Church.
3. St. Anthony, powerful with the Heart of Jesus, preserve us from the calamities which threaten us on account of our sins.
4. St. Anthony, who drivest away devils, make us triumph over their snares.
5. St. Anthony, lily of heavenly purity, purify us from the stains of the soul and preserve our bodies from all dangers.

6. St. Anthony, healer of the sick, cure our diseases and preserve us in health.

7. St. Anthony, guide of travelers, bring to safe harbor those who are in danger of perishing and calm the troubled waves of passion which agitate our souls.

8. St. Anthony, liberator of captives, deliver us from the captivity of evil.

9. St. Anthony, who restorest to young and old the use of their limbs, obtain for us the perfect use of the senses of our body and the faculties of our soul.

10. St. Anthony, finder of lost things, help us to find all that we have lost in the spiritual and temporal order.

11. St. Anthony, protected by Mary, avert the dangers which threaten our body and our soul.

12. St. Anthony, helper of the poor, help us in our needs and give bread and work to those who ask.

13. St. Anthony, we thankfully proclaim thy miraculous power, and we beseech thee to protect us all the days of our life.

Chaplet of St. Philomena

The chaplet consists of a medal of St. Philomena to ask for the grace of faith, three white beads in honor of the three Divine Persons of the Blessed Trinity in thanksgiving for all favors obtained through her intercession, and thirteen red beads to commemorate the thirteen years that St. Philomena spent on earth.

On the medal at the beginning: Apostles Creed

On each of the white beads: Our Father

On each of the red beads:

Hail, O Holy St. Philomena, whom I acknowledge, after Mary, as my advocate with the Divine Spouse, intercede for me now and at the hour of my death. St. Philomena, beloved daughter of Jesus and Mary, pray for us who have recourse to Thee. Amen.

On the medal at the end:

Hail, O Illustrious St. Philomena, who shed so courageously your blood for Christ, I bless the Lord for all the graces He has bestowed upon thee during thy life, and especially at thy death; I praise and glorify Him for the honor and power which He has crowned thee, and

I beg thee to obtain for me from God the graces I ask through thy intercession.

Chaplet of St. Therese

The chaplet consists of a medal of St. Therese, a single bead, and then 24 beads in honor of the twenty-four years of her life on earth.

On the first bead: St. Therese of the Child Jesus, Patroness of the Missions, pray for us.

On the twenty-four beads: Glory Be

Chaplet of St. Frances Xavier Cabrini

The chaplet consists of a medal of Mother Cabrini holding a crucifix and a little pair of wings, and on the back the Sacred Heart. There are then five groups of five beads each. (Some sources say the second and fourth groups should have only four, for a total of 23 representing her voyages across the ocean).

On the medal: *A Prayer for Peace of Mind*

Fortify me with the grace of Your Holy Spirit and give Your peace to my soul that I may be free from all needless anxiety, solicitude and worry. Help me to desire always that which is pleasing and acceptable to You so that Your will may be my will. Amen.

On the groups of five beads: Hail Mary

After each group of five: O my Saviour, hear St. Frances Xavier Cabrini's plea for me!

Chaplet of St. Jude

The chaplet consists of a crucifix, three groups of three beads, and a medal of St. Jude.

On the crucifix: Sign of the Cross

First three beads: Our Father

Second three beads: Hail Mary

Third Three beads: Glory Be

Final medal: O Holy St. Jude, Apostle and Martyr, great in virtue and rich in miracles, near kinsman of Jesus Christ, faithful intercessor of all who invoke your special help in time of need. To you I have recourse from the depth of my heart and humbly request assistance. Help me in my present and urgent petition. In return, I promise to make your name known and cause you to be invoked. Amen.

Chaplet of St. Patrick

The chaplet consists of a medal of St. Patrick and four groups of three beads for a total of twelve beads.

On the medal: Apostles Creed

On the beads: Glory Be

Chaplet of St. Rita

The chaplet consists of a crucifix, three groups of three beads, and a medal of St. Rita.

Crucifix: Sign of the Cross

First three beads: Our Father

Second three beads: Hail Mary

Third Three beads: Glory Be

Final medal: O Holy St. Rita, exemplary Augustinian sister, we honor you for your devotion to the Passion of Christ. Although your early life was filled with disappointment, frustration, and unceasing tragedy, you never lost faith and trust in God. For this you are the patroness of the impossible, and our inspiration and advocate in desperate circumstances. Amen.

Chaplet of St. Raymond Nonnatus

The chaplet consists of a medal of St. Raymond, a single white bead, three red beads, and then three decades of ten red beads, each preceded by a single white bead.

On the white beads: Our Father

On the red beads: Hail Mary

Eastern Chotki

Unlike other chaplets, this is a knotted rope used by Eastern monastics. It may have, for example 100 knots.

This chaplet is used to keep track of The Jesus Prayer on the knots.

The most common version is: "Lord Jesus Christ, Son of God, have mercy on me, a sinner."

Stations of the Cross Chaplet

The chaplet consists of a crucifix, a single bead, a group of three beads, a single bead, and then thirteen more groups of three beads, separated by medals representing the fourteen stations of the cross. At the joining may be a medal representing the Resurrection as the "Fifteenth Station." There are other arrangements for this chaplet.

On the medals preceding each Station:

"We adore Thee, O Christ, and we bless Thee, because by Thy Holy Cross, Thou hast redeemed the World."

On the first bead of each triad: Our Father
On the second bead of each triad: Hail Mary
On the third bead of each triad: Glory Be

On the extra two beads surrounding the fourteenth triad:
Our Father and Hail Mary (*for the intentions of the Pope*)

On the crucifix: Apostles Creed

At the same time, in each group of 3 beads, meditate on the particular station:

1. Jesus is condemned to death.
2. Jesus is made to bear His Cross.
3. Jesus Falls the First Time.
4. Jesus is met by His Blessed Mother.
5. The cross is laid on Simon of Cyrene.
6. Veronica wipes the face of Jesus.
7. Jesus falls the second time.
8. Jesus speaks to the women of Jerusalem.
9. Jesus falls the third time.
10. Jesus is stripped and receives gall to drink.
11. Jesus is nailed to the cross.
12. Jesus dies on the cross.
13. Jesus is taken down from the cross.
14. Jesus is laid in the sepulcher.

Anglican Rosary

The Anglican Rosary consists of a cross, an "invitatory" bead, and four "weeks" of seven beads, each preceded by a "cruciform" bead.

The Anglican Rosary was designed to allow any prayers to be assigned to the various types of beads and the cross, the symbolism being in the numbers and the contemplative repetition of whatever prayers are chosen.

"Fiat" Rosary

The chaplet consists of a special medal, a single bead, and then three or four sections (depending on whether the Luminous Mysteries are included) consisting of a large colored bead followed by a group of three beads, a single bead, a group of three beads, a single bead, and a group of three beads. The colored beads are blue, possibly white, red, and yellow, and stand for the Joyful, possibly Luminous,

Sorrowful, and Glorious Mysteries. At the end there is a final amber colored bead.

On the medal: Sign of the Cross

On the first single bead:

Help us to relive, in union with Mary, the joyful, [luminous], sorrowful, and glorious mysteries of Jesus. Amen.

Grant that we may be inspired by the faith of our baptism, nourished by the Eucharist, renewed in the grace of Pentecost. So as to live, in word and deed, always and everywhere, as faithful witnesses of Christ and of the love of His Divine Heart. Amen.

We pray for: the Church..., the World..., our intentions...

Our Father

On the colored beads preceding, announce the mysteries:

Blue is for the Joyful Mysteries of the Annunciation, Visitation, and Nativity.

[White is for the Luminous Mysteries of the Baptism, the Wedding at Cana, and the Institution of the Eucharist.]

Red is for the Sorrowful Mysteries of the Agony in the Garden, the Carrying of the Cross, and the Crucifixion.

Yellow is for the Glorious Mysteries of the Resurrection, Pentecost, and the Assumption.

On the groups of three beads: Hail Mary

After each group of three: Glory Be

On the final amber bead:

St. Joseph, Guardian of the Holy Family, protect us.

St. Michael the Archangel, from the powers of evil, defend us.

All the Angels and Saints, pray for us.

O Mary, teach us how to say "Yes" to the Lord,

O Mary, every moment of our life.

O Mary, teach us how to say "Thank You" to the Lord,

O Mary, every moment of our life.